

NARASINGHAPUR NIBEDITA EDUCATIONAL SOCIETY & SOCIAL WELFARE

Registration No-S/1L/ 21249 of 2004-2005

Registered Office :-

Vill- Narasinghapur, P.O- Sagarpara, P.S- Jalangi, Dist- Murshidabad, Pin- 742306

Ref. 27/NNESSW/2016

Date 16.04.2016

To
Abdul Mannan
Vill: Raipara,
PO:D/Parashpur,
PS- Jalangi, DIST- Murshidabad,
PIN: 742305



Sub: Appointment for the post Librarian of "Jalangi B.Ed. College, a unit of Narasinghapur Nibedita Educational Society & Social Welfare."

Dear Sir/Madam,

Undersigned is pleased to offer you to act as an Librarian **of "Jalangi B.Ed. College", a unit of Narasinghapur Nibedita Educational Society & Social Welfare** on the following terms and conditions:

1. Your appointment is on Regular basis and your salary is Rs. P.M from the date of joining: 16.04.2016
 2. Be expected to improve academic atmosphere of the Institute.
 3. Be involved in the development of other Programme of the Institute.
 4. Be expected to co-operate fully with the fellow-persons of the Institute.
 5. Be expected to serve full time in a week as prescribed by authority.
 6. The service rules and regulations of the society/institution including conduct, discipline and administrative orders, and any such other rules of the society/institute that may come into force time to time will cover you.
 7. Your age mentioned in Matriculation Certificate will be deemed to be the conclusive proof to your date of birth.
 8. Your age of retirement is strictly sixty (60) years.
 9. You will now serve at the **Jalangi B.Ed. College** but you may be posted to any other Institutes of the Society or may be recruited to extend your service in any other Institute of the Society at the time to need.
 10. Your service may be terminated on one month's notice from either side but it will be terminated without indiscipline or inefficiency.
- Please sign the duplicate copy of this letter as a token of acceptance of the offer.

Thanking you.

Yours sincerely

Secretary

Jalangi B.Ed. College (additional D.El.Ed. Course)

Secretary

Abdul Mannan

Narasinghapur Nibedita Educational Society & Social Welfare

Corporate Office

Vill-Narasinghapur, P.O- Sagarpara, P.S- Jalangi, Dist- Murshidabad, Pin- 742306

Vill-Narasinghapur, P.O- Sagarpara, P.S- Jalangi, Dist- Murshidabad, Pin- 742306

26/3 Ghiner Park, Kolkata-700157, (Opposite of Binoni Tower)

To
The Secretary
Jalangi B.Ed. College
Bagmara, D/Parashpur, Jalangi
Dist. Murshidabad, West Bengal

Ref:

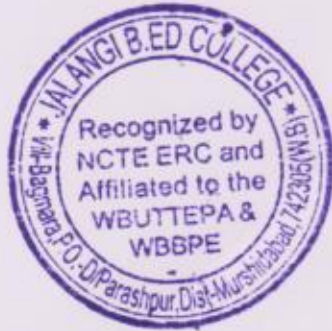
Sub: Joining letter of Abdul Mannan in the post of Librarian of Jalangi B.Ed. College a unit of Narasinghapur Nibedita Educational Society & Social Welfare.

Respected sir,

In response to the Appointment letter mentioned above, I, Abdul Mannan, am joining as the Librarian of Jalangi B.Ed. College a unit of Narasinghapur Nibedita Educational Society & Social Welfare.

I also assure you that i shall abide by all the rules and regulations of the society as well as institution as effected time to time.

This is for your kind information and taking necessary action.



Yours faithfully,

Abdul Mannan

.....
Name: Abdul mannan

Designation: Librarian

Date:

UNIVERSITY OF CALCUTTA

27181

9847/26/1988

SL. NO. B



**B. COM. (TWO YEAR PASS) EXAMINATION, 1988
(UNDER NEW REGULATIONS)**

STATEMENT OF MARKS OBTAINED BY

NAME **ABDUL MANNAN**

ROLL NO. **107/MPC /0116**

REGN. NO. **24660**

SESSION **1985-86**

A. HONOURS GROUP Full Marks - 4x100, Pass Marks - 120	Marks Obtained	C. COMPULSORY PASS GROUPS (For Pass Candidates only)	Marks Obtained									
Paper 1 (ABEH)		Group - III Full Marks - 2x100 Pass Marks - 60	Paper 7 (EPPP)									
Paper 2 (ECIH)			Paper 8 (BMSP)									
Paper 3 (CTXH)			Group Total									
Paper 4 (BSTH)		Group - IV Elective Group ACNP	Paper 9									
Total			Paper 10									
B. COMPULSORY PASS GROUPS (For both Honours and Pass Candidates)		Full Marks - 2x100 Pass Marks - 60	Group Total									
Group - I Full Marks - 3x100 Pass Marks - 90	Paper 1 (BOMP)		<p>ALL CANDIDATES WITH OR WITHOUT HONOURS WHO ARE SUCCESSFUL AT THIS EXAMINATION ARE CONSIDERED TO HAVE GRADUATED IN PASS COURSE.</p> <p>*Paper 6 is for Compulsory Additional Language of Full Marks 100 in which there is no Pass Marks but appearance at the examination in this paper is compulsory and score in excess of 20 will be added to the total, if the Candidate passes the examination as a whole.</p> <p>MINIMUM MARKS FOR :</p> <table style="width: 100%; border: none;"> <tr> <td>First Division</td> <td style="text-align: center;">-</td> <td style="text-align: right;">540</td> </tr> <tr> <td>Second Division</td> <td style="text-align: center;">-</td> <td style="text-align: right;">405</td> </tr> <tr> <td>Passed Without Division</td> <td style="text-align: center;">-</td> <td style="text-align: right;">270</td> </tr> </table>	First Division	-	540	Second Division	-	405	Passed Without Division	-	270
	First Division	-		540								
	Second Division	-		405								
Passed Without Division	-	270										
Paper 2 (SCOP)												
Paper 3 (PACP)												
	Group Total											
Group - II Full Marks - 2x100 Pass Marks - 60	Paper 4 (CMLP)											
	Paper 5 (RSTP)											
	Group Total											
*Compulsory Additional Paper on Language Full Marks - 100	BNGL											
	Paper 6 Excess of 20 Marks											

TOTAL MARKS OBTAINED - 343 #RESULT - P

**ELIGIBLE FOR COMPARTMENTAL IN GR1

#Q denotes qualified for Part II Honours Examination (in case of Candidates who passed in all the Pass Groups for Honours Candidates and secured 35% or more marks in Honours Group).

** (i) Name of Group/Corresponding Pass Groups (in lieu of Honours Group) in which eligible for Compartmental Examination (in case of Candidates who failed in a Group (Honours or Pass) but secured at least 35% marks in the remaining Groups (excluding Paper 6)).

(ii) Candidates passing the Compartmental Examination and obtaining 35% or more marks in the Honours Group in their original Part I Examination are deemed to be eligible for Part II Honours Examination on fulfillment of other Conditions of the Regulations.

G. C. Banerji



VINAYAKA MISSIONS UNIVERSITY

Salem, Tamilnadu, India (Declared under section 3 of UGC act 1956)

Institute of Distance Education

Approved By DEC, IGNOU, New Delhi

000209672

STATEMENT OF MARKS

Name of the Candidate	ABDUL MANNAN	Registration No.	102081090705	
Programme	BACHELOR OF SCIENCE IN LIBRARY AND INFORMATION SCIENCE	Date of Birth	07.09.1966	
Semester / Year	FIRST YEAR	Month & Year	JAN-2010	
Regulation	RLIS-2007	C.No	1620	
	Name of the Course	Max Marks	Marks Secured	Result
1020701	INFORMATION SOURCES AND SERVICE	100	60	PASS
1020702	LIBRARY AND SOCIETY	100	61	PASS
1020703	LIBRARY CATALOGUING - (WRITTEN PRACTICAL)	100	80	PASS
1020704	LIBRARY CATALOGUING - THEORY	100	58	PASS
1020705	LIBRARY CLASSIFICATION(THEORY)	100	58	PASS
1020706	LIBRARY CLASSIFICATION(WRITTEN PRACTICAL)	100	82	PASS
1020707	LIBRARY MANAGEMENT	100	60	PASS
1050116	INTRODUCTION TO COMPUTERS	100	57	PASS

*** End Of Statement ***

PASSING MINIMUM :
AGGREGATE : 40 %
IA-MAX 25 Marks
IE 27.75 Marks
OA 40/100 Marks

Date : 25/May/2010

Salem

AAA : ABSENT

This Statement of Marks bears no correction.



S. S. Srinivasan
Asst. COE