



# NARASINGHAPUR NIBEDITA EDUCATIONAL SOCIETY & SOCIAL WELFARE

Registration No- S/1L/ 21249 of 2004-2005

Registered Office:-

Vill-Bagmara, P.O. - D/Bagmar, P.S.-Jalangi, Dist-Murshidabad, Pin-742305

Ref... 24/ N.N.ESSW/ 2015

Date.. 14.10.2015

To Subhankar ROY  
Vill-113, Kutab Puri, Post P.S.-  
Murshidabad, Dist - Murshidabad  
Pin - 742143.



**Sub: Appointment for the post of Asst. Professor in Geography of "Jalangi B.Ed College", a unit of Narasinghapur Nibedita Educational Society & Social Welfare.**

Dear Sir,

Undersigned is pleased to offer you to act as an **Asst. Professor in Geography of "Jalangi B.Ed College"** on the following terms and conditions:-

1. Your appointment is on Regular basis and your salary is Rs. 1,60,000/- P.M from the date of joining i.e. 15/10/2015.....
  2. Be expected to improve academic atmosphere of the Institute.
  3. Be involved in the development of other Programme of the Institute.
  4. Be expected to co-operate fully with the fellow-persons of the Institute.
  5. Be expected to serve full time in a week as prescribed by authority.
  6. The service rules and regulations of the society/institution including conduct, discipline and administrative orders, and any such other rules of the society/institute that may come into force time to time will cover you.
  7. Your age mentioned in Matriculation Certificate will be deemed to be the conclusive proof to your date of birth.
  8. Your age of retirement is strictly sixty (60) years.
  9. You will now serve at the **JBC** but you may be posted to any other Institutes of the Society or may be recruited to extend your service in any other Institute of the Society at the time to need.
  10. Your service may be terminated on one month's notice from either side but it will be terminated without indiscipline or inefficiency.
- Please sign the duplicate copy of this letter as a token of acceptance of the offer.

Thanking you.

Yours sincerely

*Goutam Sarkar*

Goutam Sarkar

Narasinghapur Nibedita Educational Society & Social Welfare

Secretary, 880/A, Lake Town, Block-A, Kolkata - 89

Received  
Subhankar Roy.  
14/10/15

To  
The Secretary  
Narasinghapur Nibedita Educational Society & Social Welfare  
Narasinghapur, P.O Sagarpara, P.S Jalangi  
Dist. Murshidabad, West Bengal

Ref:

Sub: Joining letter of Sri.....Subhankar Roy.....in the post of asst. Professor  
in Geography of Jalangi B.Ed College a unit of Narasinghapur Nibedita Educational Society & Social  
Welfare.

Respected sir,

In response to the Appointment letter mentioned above, I, Sri.....Subhankar Roy....., am  
joining as the Asst. Professor in Geography of Jalangi B.Ed College a unit of Narasinghapur Nibedita  
Educational Society & Social Welfare.

I also assure you that i shall abide by all the rules and regulations of the society as well as institution  
as effected time to time.

This is for your kind information and taking necessary action.

Yours faithfully,

.....Subhankar Roy.  
Name : SUBHANKAR ROY  
Designation: Asst. Professor in Geography  
Date: 15/10/2015



# Jalangi B.Ed College

Bagmara, Jalangi, Murshidabad, WB  
Visit: www.jalangibedcollege.com

## APPLICATION FORM

No part should be left blank. Write 'NA' if not applicable.



POST APPLIED FOR

Ass. Prof.

DEPT GEOGRAPHY

For Office Used only

Name of Candidate in full :  
(in capital letters)

SUBHANKAR ROY

Father's Name

DEBAL KUMAR ROY

Address

(a) Residential (Permanent) :

113, KUTUBPUR, LALBAGH.

MURSHIDABAD - 742149

(b) For Correspondence:

—

DO

(c) E-mai:

SUBHANKAR933@LALBAGH@GMAIL.COM

(d) Phone No (with STD Code)

(e) Mobile No

9932465492 / 9832778855

(f) Date of Birth (dd/mm/yyyy) :

04/02/1988

Nation :

INDIA.

Gender (M/F):

M

Marital Status

M

Mother Tongue

BENALI

1. Other Languages Know:  
(Speak, Read & Write)

ENGLISH

HINDI

2. Academic Qualification

Examination/ Degree	Stream/ Discipline	Board/ Council	Name of School/ College/ University	Year of Completion	Division/ Grade/ Class (with % of marks)
10 <sup>th</sup>	M.P.	WBSE	LSHS	2003	61.50%
10+2	H.S	WBCHSE	LSHS	2005	58.30%
Diploma/ Equivalent	B.A.	—	—	—	B
Graduate	B.A.	K.U	B.C	2008	57.75%
Post Graduate	M.A.	C.S.J.M.U	D.A.V	2010	66.83%
Doctoral	—	—	—	—	—
NET, GATE, SLET etc	—	—	—	—	—
3. Ed	B.Ed.	K.U	S.T.T.C	2011	67.60%
4. Ed	M.Ed.	P.U	Dept. of Edu.	2012	63.00%
Others	DITA.	YCT	LYETC	2012	89.00%



# WEST BENGAL BOARD OF SECONDARY EDUCATION

## ADMIT

Index No. E2-039

ROLL **E0441** NO. **0422**

Registration No. **E2039021-003**

**SUBHANKAR ROY**

S/XXAN of **DEBAL KUMAR ROY**

to the Madhyamik Pariksha (Secondary Examination) 2003.

His/Her <sup>xxx</sup> date of birth is **FOURTH** day of **FEBRUARY**

nineteen hundred and **EIGHTY EIGHT**

### SUBJECT COMBINATION

FL-**BENGALI** SL-**ENGLISH**

ADL-**WORK EDUCATION GROUP**

### EXAMINATION CENTRE

**NAWAB BAHADUR**

*Gopa Basu (mtt)*

Deputy Secretary (Exam.)

- NB : (i) This admit card should be carefully preserved  
(ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.  
(iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

*Self Attested  
Sublance Roy*



# WEST BENGAL BOARD OF SECONDARY EDUCATION

MARK SHEET OF MADHYAMIK PARIKSHA  
(SECONDARY EXAMINATION) 2003

ROLL NO. 

NAME SUBHANKAR ROY

S/XXX OF DEBAL KUMAR ROY

APPEARING FROM LALBAGH SINGHI HIGH SCHOOL

HIS/HER COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL WPS  
PASS MARKS IN EACH GROUP - 34% QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

LANGUAGE GROUP				SCIENCE GROUP				INDIA & HER PEOPLE GROUP				ADOL.																																																																											
47	63	20	130	42	172	51	45	10	55	66	10	76	182	39	10	49	40	10	50	99	73																																																																		
FL-(WRITTEN) FIRST PAPER (FULL MARKS - 80)				FL-(WRITTEN) SECOND PAPER (FULL MARKS - 80)				FL-(ORAL) (FULL MARKS - 20)				FIRST LANGUAGE (FULL MARKS - 200)				SECOND LANGUAGE (FULL MARKS - 100)				GROUP TOTAL (FULL MARKS - 300)				MATHEMATICS (FULL MARKS - 100)				PSC.(WRITTEN) (FULL MARKS - 90)				PSC.(ORAL) (FULL MARKS - 10)				PHYSICAL SCIENCE (FULL MARKS - 100)				LSC. (WRITTEN) (FULL MARKS - 90)				LSC. (ORAL) (FULL MARKS - 10)				LIFE SCIENCE (FULL MARKS - 100)				GROUP TOTAL (FULL MARKS - 300)				HISTORY (WRITTEN) (FULL MARKS - 90)				HISTORY (ORAL) (FULL MARKS - 10)				HISTORY (FULL MARKS - 100)				GEO. (WRITTEN) (FULL MARKS - 90)				GEO. (ORAL) (FULL MARKS - 10)				GEOGRAPHY (FULL MARKS - 100)				GROUP TOTAL (FULL MARKS - 200)				ADDITIONAL * (FULL MARKS - 100)			
** GRAND TOTAL -- 492 ( Four Hundred Ninety Two ) *** DIVISION -- I																																																																																							

\* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.  
\*\* FULL MARKS - 800 PASS MARKS - 272  
\*\*\* 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

A. C. Patra.  
SECRETARY

*Self Attested  
Subhankar Roy*

# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



## MARK-SHEET

GENERAL STREAM COURSES

INSTITUTION NO.  
CODE  
16044 B193134

2005

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

**SUBHANKAR ROY**

ROLL 523111 NO. 0155 AT THE HIGHER SECONDARY EXAMINATION 2005.

SUBJECTS	MARKS OBTAINED				
	THEORY			PRACTICAL/ ORAL	SUBJECT TOTAL
LANGUAGE	PAPER I	PAPER II	TOTAL		
BNGA	62	52	114		114
ENGB	34	26	60		60
COMPULSORY ELECTIVE					
GEGR	51	52	103	38	141
POLS	55	52	107		107
SNSK	56	73	129		129
OPTIONAL ELECTIVE					
HIST	43	49	92		92
* MARKS ADDED					32
AWARD					
GRAND TOTAL					FIVE EIGHT THREE 583
RESULT DIVISION					PASSED SECOND 2

PLEASE SEE REVERSE

*Risal Bhaskar*  
DEPUTY SECRETARY (CONFIDENTIAL)

Self Attached  
Subhankar Roy

00275/02/274

311 / 30870

# UNIVERSITY OF KALYANI



B.A. (3 YEAR DEGREE) HONOURS PART-I EXAMINATION 2006.  
[ Under 1+1+1 Examination System ]

The following is the statement of marks obtained by **SUBHANKAR ROY**

ROLL NO. : **311-0602-0076**

Registration No. : **000637**

Session : **2005-2006**

SUBJECT/ GROUP CODE	HONOURS (Only for Honours Candidates)			GENERAL** (Both for Honours & General Candidates)		GENERAL** (Both for Honours & General Candidates)		GENERAL** (Only for General Candidates)			COMPULSORY PAPERS ON LANGUAGE			ENVIRONMENTAL STUDIES P.M. - 15
	PAPER I	PAPER II	TOTAL (Theo.)	Subject TOTAL	Subject TOTAL	Subject TOTAL	Subject TOTAL	Q.M.-10	Q.M.-10	P.M.-30	ENG GROUP TOTAL	ENGM GROUP TOTAL		
FULL MARKS	75	75	150	50	200	100	100	100	100		50	50	100	50
MARKS Obtained	51	32	83	31	114	44	44	49	49		18	26	44	28

#RESULT : **Q II**

✓ ELIGIBLE FOR SUPPLEMENTARY EXAMINATION IN :

Date of Publication of Result : **22.11.2006**

Date of Issue of Marksheet : **22.11.2006**

SL. NO. : **106/ NNN2A11**

*Subhankar Roy*  
Subhankar Roy

*Subhankar Roy*

CONTROLLER OF EXAMINATIONS

(WIDE REVERSE)

# UNIVERSITY OF KALYANI



**B.A. (3 YEAR DEGREE) HONOURS PART-II EXAMINATION 2007.**  
[ Under 1+1+1 Examination System ]

The following is the statement of marks obtained by

**SUBHANKAR, ROY**

ROLL NO. : **312-0602-0076** KALYANI UNIVERSITY OF Registration No.: **000637** UNIVERSITY OF Session : **2005-2006**

SUBJECT/ GROUP CODE	HONOURS			GENERAL			PLSG			
	IV	V	TOTAL (Theo.)	Practical	Subject TOTAL	II	III	TOTAL (Theo.)	Practical	Subject TOTAL
FULL MARKS	75	75	150	50	200	100	100	200	100	200
MARKS Obtained	46	33	79	24	103	49	49	98	98	94
PREVIOUS PART I RESULT :	Q II		PART II RESULT :	Q III						

Date of Publication of Result : **18.09.2007**

SL. NO. : **IV/ 0001344**

(VIDE REVERSE)

CONTROLLER OF EXAMINATIONS

*[Signature]*

Self attached  
Subscribed



# UNIVERSITY OF KALYANI

AH3/08/00192 /192



34539

## B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2008. [ Under 1+1+1 Examination System ]

Certified\* that **SUBHANKAR ROY** obtained the  
 Degree of Bachelor of **Arts** in this University on passing the  
 Final Examination of the Three-Year **HONOURS** Degree Course held in the year **2008**  
**and was Placed in the Second Class**

NAME : **SUBHANKAR ROY**

ROLL NO. : **313-0602-0076** REGN. NO. : **000637** SESSION : **2005-2006**

The following is the statement of marks awarded to the candidate :

PART I & PART II EXAMINATION			PART III EXAMINATION	
SUBJECT / GROUP	MARKS OBTAINED		SUBJECT / GROUP	MARKS OBTAINED
	PART I	PART II		
<b>GEOH</b>			<b>GEOH</b>	
<b>Theory Total</b>	<b>83</b>	<b>79</b>	<b>Paper 7 (Th.)</b>	<b>58</b>
<b>Practical Total</b>	<b>31</b>	<b>24</b>	<b>Paper 8 (Th.)</b>	<b>38</b>
			<b>Paper 9 (Th.)</b>	<b>46</b>
			<b>Paper 10 (Pr.)</b>	<b>55</b>
			<b>Paper 11 (Pr.)</b>	<b>48</b>
			<b>Theory Total</b>	<b>142</b>
			<b>Practical Total</b>	<b>103</b>
<b>TOTAL</b>	<b>114</b>	<b>103</b>	<b>PART-III TOTAL</b>	<b>245</b>

**TOTAL HONOURS MARKS : 462**

**# RESULT : II [ SECOND CLASS ]**

(Part I, Part II & Part III)

		# MINIMUM MARKS			
		Honours		General	
First Class	(I)	480		First Division	(I) 810
Second Class	(II)	320		Second Division	(II) 608
				Pass	(P) 405
				Failed	(X)

Date of Publication of Result : **11.07.2008**

Self Affected by  
Subhankar Roy

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

STATEMENT OF MARKS

09-145968

Examination : M.A. (PREVIOUS), 2009 [ GEOGRAPHY ]

Regular

Name : SUBHANKAR ROY  
Father's Name : DEBAL KUMAR ROY  
College/Centre : D.A.V. COLLEGE, CIVIL LINES, KANPUR

Roll No. : 4061957  
Enrol No. :

SL.	SUBJECTS	MARKS OBTAINED		Total
		Theory	Practical/Viva	
1.	GEOMORPHOLOGY	70/100		70/100
2.	GEOGRAPHY OF RESOURCES	65/100		65/100
3.	CLIMATOLOGY & OCEANOGRAPHY	67/100		67/100
4.	GEOGRAPHICAL CONCEPT & RESEARCH METHODOLOGY	57/100		57/100
5.	AGRICULTURAL GEOGRAPHY	66/100		66/100
6.	PRACTICAL		86/100	86/100

RESULT: Passed

Total : 411/600

DATE: 10/07/2009

*Self Attested  
Subhankar Roy*

Checked By 1:

*RS*

2:

*SK*

*[Signature]*  
REGISTRAR

# CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

\* STATEMENT OF MARKS \*

10-166212

Examination : M.A. (FINAL), 2010 [ GEOGRAPHY ]



Name : SUBHANKAR ROY  
 Father's Name : DEBAL KUMAR ROY  
 College/Centre : D.A.V. COLLEGE, CIVIL LINES, KANPUR

Regular  
 Roll No. : 2061980  
 Enrol No. :

SL.	SUBJECTS	← MARKS OBTAINED →		Total
		Theory	Practical/Viva	
1.	REGIONAL GEOGRAPHY OF INDIA	70/100		70/100
2.	REGIONAL PLANNING & DEVELOPMENT	52/100		52/100
3.	POPULATION GEOGRAPHY	58/100		58/100
4.	POLITICAL GEOGRAPHY	69/100		69/100
5.	URBAN GEOGRAPHY	57/100		57/100
6.	PRACTICAL		85/100	85/100
				Total : 391/600
				Prev. Total : 411/600
				Grand Total : 802/1200

RESULT: Passed I Div.

DATE: 03/07/2010

Self Attested  
 Subhankar Roy

Checked By 1: *CR*

2: *CR*

*CR*  
 REGISTRAR



**BACHELOR OF EDUCATION EXAMINATION 2011.**  
( ONE-YEAR COURSE )

The following is the statement of marks obtained by **SUBHANKAR ROY**

Roll : **60/542** No. **110904** Registration No: **044402** of **2010-2011** at the Bachelor  
Of Education Examination, 2011 ( Held in the month of JUNE 2011. )

THEORETICAL	PAPER	CONTENTS	FULL MARKS	MARKS OBTAINED
GENERAL PAPERS	I	EDUCATION AND SOCIETY	100	60
	II	PSYCHOLOGY OF DEVELOPMENT AND LEARNING	100	60
	III	POST-INDEPENDENT EDUCATION AND CONTEMPORARY PROBLEMS	100	56
	IV	TEACHER, INSTRUCTION AND EVALUATION	100	60
SPECIAL PAPER	V	ENVIRONMENTAL EDUCATION	100	54
METHOD PAPERS	VI	1st : GEOGRAPHY	100	66
	VII	2nd : WORK EDUCATION	100	67
PRACTICUM ON CONTENT CUM METHODOLOGY	VIII	CONTENT BASED PRACTICALS (FIRST METHOD SUBJECT), ACHIEVEMENT TEST (SECOND METHOD SUBJECT)	100	87
	IX	MINI TEACHING & PRACTICE TEACHING	50	48
	X	FINAL TEACHING	150	118
		<b>GRAND TOTAL</b>	<b>1000</b>	<b>676</b>
<b>RESULT</b>	<b>FIRST CLASS</b>			
<b>REMARKS</b>				

\* A minimum of 40% marks to be obtained in each Theoretical and each Practical paper.  
First Class(I)-600, Second Class(II)-450, Passed (P) Division-400

*Self-Affected  
Subhankar Roy*

*Bimalendu Biswas*

Date of Publication of Result : 29.09.2011

A 19002

No. 116/112

# PATNA UNIVERSITY

Date: 06-12-12

The following are the marks obtained by **SUBHANKAR ROY** Roll PAT No. 27 Reg. No. 1666/2011  
of **Department of Education** at the H. ed.  
Examination of 2012 held in the month of **SEPTEMBER 2012**

P R P E R S :	I	II	III	IV	V	VI	TOTAL	VII	VIII	TOTAL	Aggr. & Marks	Remarks
	PSE	EPS	HEP	EME	PER	THR.	VIV	DIVV	VIVA			1st Class 2nd Class 3rd Class
FULL MARKS :	100	100	100	100	100	100	600	100	100	200	800	
PASS MARKS :							216	40	40	80	300	
MARKS OBTAINED BY THE CANDIDATE:	61	58	71	58	65	68	373	61	70	131	504	63
	EAD											1st

PRF : PHILDSOPHY & SOCIOLOGY OF EDUCATION, EPS : EDUCATIONAL PSYCHOLOGY, HEP : ASSISTENT OF EDUCATIONAL INQUIRY & PRACTICE  
EME : EDUCATIONAL MEASUREMENT & EVALUATION, MER : METEOROLOGICAL OF EDUCATIONAL RESEARCH, VIV : VIVA-VOCE, DIVV : DISSERTATION INCLUDING VIVA-VOCE  
THR : EDUCATIONAL ADMINISTRATION

TABULATOR *Sahil Attard*  
*Sahil Attard*  
*Sahil Attard*

REGISTRAR  
PATNA UNIVERSITY



TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4

Code No. APE00279

ERC/7-64.6.11/2006/ 210-215

February 14, 2006

Order

In terms of Section 14(1) of the NCTE Act, 1993 Department of Education, Patna University, Daryapur, Baripath, Bankipur, Patna, Bihar - 800004 had submitted an application to the Eastern Regional Committee of NCTE for grant of recognition for M.Ed. course of one year duration.

2. On scrutiny of the application submitted by the institution, the documents attached therewith, the inputs received from the visiting team alongwith, other related documents, the Committee has noted the following:

- i. The institution has acquired the land for setting up the teacher education institution.
- ii. The institution is functioning from its own building.
- iii. The institution has selected the Professor in-charge and 04 (four) faculty members and the list of teaching staff has been duly approved by the affiliating university.

3. Now, therefore, in exercise of the powers vested under Section 14(3) (a) of the NCTE Act, 1993, the Regional Committee hereby grants recognition to **Department of Education, Patna University, Daryapur, Baripath, Bankipur, Patna, Bihar - 800004** for M.Ed. Course of one year duration from the academic session 2006-2007 with an annual intake of **25 (Twenty Five)** students subject to compliance of the following conditions before the commencement of the course:

- a. The institution will ensure that Principal/Head in the rank of Professor/or Reader, and 3 (Three) Readers/ Lecturers as faculty members duly qualified as per NCTE norms are in position for an intake of 25 students before the commencement of the course and a report to this effect shall be sent to the Eastern Regional Committee within one month of the commencement of the course.
- b. The institution shall submit a list of teaching staff duly countersigned by the competent authority of the affiliating University within one month of the commencement of the course.
- c. The institution shall pay salary to the teaching staff as prescribed by State Govt./UGC

Self Affected  
Subdhanor Singh

Office-in-charge (Exam.)  
Patna University, Patna

P.T.O



-2-

- d. The institution shall ensure that lecturers not having M.Ed. should acquire M.Ed. qualification within five years.
  - e. The institution shall adhere to all the other regulations and guidelines as framed by NCTE from time to time.
4. Further, the recognition is subject to fulfillment of all such other requirements as may be prescribed by other regulatory bodies like UGC, the State Government etc.
5. The institution shall submit to the Regional Committee a Performance Appraisal Report at the end of each academic year along with a copy of the approval of the affiliating university to the appointment of faculty members, and the statement of annual accounts duly audited by a Chartered Accountant.
6. If the institution contravenes any of the above conditions or any of the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee may withdraw the recognition under the provisions of Section 17(1) of the NCTE Act.

By order

*D. K. Mishra*

Regional Director

The Manager to Govt. of India  
Department of Publications, (Gazette Section)  
Civil Lines, Delhi - 110 054

C.C.

1. The HOD, Department of Education, Patna University, Daryapur, Bankipath, Bankipur, Patna, Bihar - 800004
2. The Secretary, Department of Elementary Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi-110 001
3. The Secretary, Higher & Secondary Education, Govt. of Bihar, New Secretariat, Vikas Bhawan, Patna - 800 015.
4. The Registrar, Patna University, Patna, Biha - 800 005.
5. The Member Secretary, National Council for Teacher Education, Hans Bhawan, Wing - II, 1, Bahadur Shah Zafar Marg, New Delhi -110 002.
- ✓ 6. Office Order file / Institution file/MIS File.

*Self Attested  
Subhaman Ray*

*28.02.12*  
Office-in-charge (Exam.)  
Patna University, Patna