



# NARASINGHAPUR NIBEDITA EDUCATIONAL SOCIETY & SOCIAL WELFARE

Registration No- S/1L/ 21249 of 2004-2005

Registered Office:-

Vill-Bagmara, P.O.- D/Parashpur, P.S.-Jalangi, Dist-Murshidabad, Pin-742305

Ref... 17/N.N.E.S.S.A/2015

Date 14-10-15

To  
 Md. Azhar Hossain.....  
 Vill-PC- Jinnathpara, P.S.-  
 Rowanagar, M.S.D. ....

**Sub: Appointment for the post of Asst. Professor in History of "Jalangi B.Ed College", a unit of Narasinghapur Nibedita Educational Society & Social Welfare.**

Dear Sir,

Undersigned is pleased to offer you to act as an **Asst. Professor in History of "Jalangi B.Ed College"** on the following terms and conditions:-

1. Your appointment is on Regular basis and your salary is Rs. 16000/- P.M from the date of joining i.e. 15/10/15.....
  2. Be expected to improve academic atmosphere of the Institute.
  3. Be involved in the development of other Programme of the Institute.
  4. Be expected to co-operate fully with the fellow-persons of the Institute.
  5. Be expected to serve full time in a week as prescribed by authority.
  6. The service rules and regulations of the society/institution including conduct, discipline and administrative orders, and any such other rules of the society/institute that may come into force time to time will cover you.
  7. Your age mentioned in Matriculation Certificate will be deemed to be the conclusive proof to your date of birth.
  8. Your age of retirement is strictly sixty (60) years.
  9. You will now serve at the JBC but you may be posted to any other Institutes of the Society or may be recruited to extend your service in any other Institute of the Society at the time to need.
  10. Your service may be terminated on one month's notice from either side but it will be terminated without indiscipline or inefficiency.
- Please sign the duplicate copy of this letter as a token of acceptance of the offer.

Thanking you.

Yours sincerely

  
 Goutam Sarkar

Received  
 Md. Azhar Hossain  
 14/10/15

To  
The Secretary  
Narasinghapur Nibedita Educational Society & Social Welfare  
Narasinghapur, P.O Sagarpara, P.S Jalangi  
Dist. Murshidabad, West Bengal

Ref:

Sub: Joining letter of Sri. Md. Azber Hossain.....in the post of asst. Professor  
in History of Jalangi B.Ed College a unit of Narasinghapur Nibedita Educational Society & Social  
Welfare.

Respected sir,

In response to the Appointment letter mentioned above, I, Sri. Md. Azber Hossain, am  
joining as the Asst. Professor in History of Jalangi B.Ed College a unit of Narasinghapur Nibedita  
Educational Society & Social Welfare.

I also assure you that I shall abide by all the rules and regulations of the society as well as institution  
as effected time to time.

This is for your kind information and taking necessary action.

Yours faithfully,

Md. Azber Hossain  
Name : MD. AZBER HOSSAIN  
Designation: Asst. Professor in History  
Date: 15/10/15



# Jalangi B.Ed College

Bagmara, Jalangi, Murshidabad, WB

Visit: [www.jalangibedcollege.com](http://www.jalangibedcollege.com)

## APPLICATION FORM

No part should be left blank. Write 'NA' if not applicable.



POST APPLIED FOR

Assist. Professor.

DEPT

HISTORY

For Office Used only

Name of Candidate in full : MD. AZBER HOSSAIN  
(In capital letters)

Father's Name : LATE ERAJULLAH MANDAL  
Address

(a) Residential (Permanent) : VIII + PO - JINNATPARA  
DIST - MURSHIDABAD

(b) For Correspondence:

(c) E-mail:

mdazber@gmail.com

(d) Phone No (with STD Code)

9732869248

(e) Mobile No

9732869248

(f) Date of Birth (dd/mm/yyyy) : 01-06-1967

Nation : INDIAN

Gender (M/F) : M

Marital Status : MARRIED

Mother Tongue : BENGALI

1. Other Languages Know: ENGLISH

2. Academic Qualification

| Examination/<br>Degree    | Stream/<br>Discipline | Board/<br>Council              | Name of School/<br>College/<br>University | Year of<br>Completion | Division/<br>Grade/<br>Class (with %<br>of marks) |
|---------------------------|-----------------------|--------------------------------|---|-----------------------|---|
| 10 <sup>th</sup>          |                       | WBMEB                          | RANNAJAR HIGH MADRASAH                    | 1984                  | 48.4%   |
| 10+2                      | ARTS                  | WBCHSE                         | KATLAHARI HIGH SCHOOL                     | 1986                  | 45.1%   |
| Diploma/<br>Equivalent    | ARTS                  | CALCUTTA<br>UNIVERSITY         | MURSHIDABAD ABARSHA<br>MAHAVIDYALAYA      | 1988                  | 47.66%  |
| Graduate                  | ARTS                  | RBU                            | RABINDRA BHARATI                          | 1991                  | 52.5%   |
| Post<br>Graduate          | ARTS                  | RBU                            | RABINDRA BHARATI                          | 1993                  | 55%   |
| Doctoral                  |                       |                                |   |                       |   |
| NET,<br>GATE,<br>SLET etc |                       |                                |   |                       |   |
| 3. Ed                     | ARTS                  | RBU                            | RABINDRA BHARATI                          | 1995                  | 64.2%   |
| 4. Ed                     | ARTS                  | Dr. H. G. GOUR<br>VISHWANATHAN | SWAMI VIVEKANANDA<br>COLLEGE              | 2014                  | 62.88   |
| Others                    |                       |                                |   |                       |   |



# GOVT. OF WEST BENGAL WEST BENGAL MADRASAH EDUCATION BOARD A D M I T

MD. AZFER HOSSAIN

(Block Letter)

son/daughter of Fazlulchoudhury Mamudul

Roll

No. 97

3 MAR 1984

to the High Madrasah Examination to commence on

His/Her date of birth is First day of June Nineteen

hundred and Sixty Seven

### COMBINATION OF SUBJECTS (Sl. No. 1 & 11 to be filled in by the Madrasah)

- |                                   |                |   |                |
|-----------------------------------|----------------|---|----------------|
| 1. 1st Language (Bengali or Urdu) | <u>Bengali</u> | 7. HISTORY (Indian History & Islamic History) |                |
| 2. 2nd Language (English)         | <u>Arabic</u>  | 8. GEOGRAPHY                                  |                |
| 3. 3rd Language (Arabic)          | <u>Arabic</u>  | 9. ADVANCE PAPER IN ARABIC                    |                |
| 4. MATHEMATICS                    |                | 10. WORK EDUCATION, PHYSICAL                  |                |
| 5. PHYSICAL SCIENCE               |                | EDUCATION, etc.                               |                |
| 6. LIFE SCIENCE                   |                | 11. ADDITIONAL SUBJECT (if any)               | <u>Physics</u> |

N. B.—(i) This admit card should be carefully preserved.

(ii) Any alteration made in the entries on this admit card without the authority of the Board renders the candidate liable to disqualification from sitting at this or any subsequent Examination.

Secretary

West Bengal Madrasah Education Board

*MD. AZFER HOSSAIN*

No. H 6876



Part No. VII 4

GOVERNMENT OF WEST BENGAL  
**WEST BENGAL MADRASAH EDUCATION BOARD**  
 19 Haji Md. Mohsin Square, Calcutta-700016  
 HIGH MADRASAH EXAMINATION MARKS

The following are the marks obtained by Md. Azhar Hanjiri appearing as a regular/central candidate from son/daughter of Erqullah Mandol Roll No. 97 Examination held in March, 1994. His/Her combination of subjects (in symbols) High Madrasah at the High Madrasah Pass Marks in Advance Arabic is 30 per cent and in each of the remaining Groups it is 34 per cent. Qualifying marks (including oral) in each subject except Advance Arabic 30 per cent.

| Roll No. | Language Group                           |                                      |  |                                   | Science Group                       |                             |                               |   | Social Science Group                   |  |                                       | Work Education Group               |                                      | Advance Paper in Arabic Group |                                  | Grand Total<br>Full marks—1000<br>Pass marks—340 | Division |                               |                                 |                            |                                      |                                 |   |   |            |         |   |
|----------|--|--------------------------------------|--|-----------------------------------|-------------------------------------|-----------------------------|-------------------------------|---|--|--|---------------------------------------|------------------------------------|--------------------------------------|-------------------------------|----------------------------------|--|----------|-------------------------------|---------------------------------|----------------------------|--------------------------------------|---------------------------------|---|---|------------|---------|---|
|          | First Language Written<br>Full marks—150 | First Language Oral<br>Full marks—30 | First Language Total<br>Full marks—300 | Second Language<br>Full marks—100 | Arabic Compulsory<br>Full marks—100 | Total of Language Group—400 | Mathematics<br>Full marks—100 | Physical Science Written<br>Full marks—90 | Physical Science Oral<br>Full marks—10 | Physical Science Total<br>Full marks—100 | Life Science Written<br>Full marks—90 | Life Science Oral<br>Full marks—10 | Life Science Total<br>Full marks—100 | Total of Science Group—300    | History Written<br>Full marks—90 |  |          | History Oral<br>Full marks—10 | History Total<br>Full marks—100 | Geography<br>Full marks—50 | Total of Social Science<br>Group—150 | Work Education<br>Full marks—25 | Physical Education &<br>Sports<br>Full marks—25 | Total of Work Edn. Group<br>Full marks—50 | Written—60 | Oral—10 | Total of Adv. Paper in Arabic<br>Full marks—100 |
| 71       | 18                                       | 87                                   | 46                                     | 29                                | 164                                 | 60                          | 48                            | 09  | 57                                     | 45                                       | 09                                    | 54                                 | 171                                  | 113                           | 09                               | 52   | 20       | 22                            | 20                              | 20                         | 40                                   | 29                              | 08  | 37  | 29         | 484     | 2nd   |

Prepared by Md. Azhar Hanjiri

**MINI RATE**

\* Marks in excess of 30 are added to the total marks of the candidate for admission purpose.

West Bengal Madrasah Education Board,

Secretary,

BNGP

42

0699535 IN 1416



ORIGINAL STREAM COURSES  
 WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION  
 1986

ORIGINAL

The following is the statement of marks obtained by Mr. Azbon Hossain at the Higher Secondary Examination held in April, 1986.  
 Roll No. Dulua No. 5 188

| Gr. A | Gr. B | COMBINARY ELECTIVE SUBJECTS |       |       |           |            |     | OPTIONAL ELECTIVE SUBJECT | GRAND TOTAL (including optional subject in excess of 80 marks, see page 11) | Division/Pass |
|-------|-------|-----------------------------|-------|-------|-----------|------------|-----|---------------------------|---|---------------|
|       |       | Phy.                        | Chem. | Maths | Practical | Comp. Sci. | Art |                           |   |               |
| 87    | 11    | 94                          | 95    | 104   |           |            |     | 451                       | 2   |               |

Prepared by W  
 See Reverse  
 Deputy Secretary (Exam.)

*Mr. Azbon Hossain*

# UNIVERSITY OF CALCUTTA

8774/24/1988

A 27356



## B.A ( TWO YEAR PASS ) EXAMINATION, 1988 (UNDER NEW REGULATIONS)

This is to certify that **MD AZBER HOSSAIN**

passed the Examination for the Degree of Bachelor of **ARTS** in this University  
in the year **1988** AND WAS PLACED IN **SECOND DIVISION**

He/She obtained the following marks

NAME **MD AZBER HOSSAIN**

ROLL NO. **184/MPA /0162**

REGN. NO. **64441**

SESSION **1986-87**

| SUBJECT                  | FULL MARKS                          | PASS MARKS | MARKS OBTAINED       | SUBJECT     | FULL MARKS                | PASS MARKS | MARKS OBTAINED |            |
|--------------------------|-------------------------------------|------------|----------------------|-------------|---------------------------|------------|----------------|------------|
| <b>HONOURS</b>           |                                     |            |                      | <b>PASS</b> |                           |            |                |            |
|                          |                                     |            | <b>PAPERS</b>        |             |                           |            | <b>PAPERS</b>  |            |
|                          | Without Prac. 6x100                 | 120        | 1ST                  | <b>PLSP</b> | Without Prac. 2x100<br>90 | 90         | 1ST            | 49         |
|                          |                                     |            | 2ND                  |             |                           |            | 2ND            | 46         |
|                          | With Prac. THEO. 2x100<br>PRAC. 100 | 90         | 3RD                  |             |                           |            | 3RD            | 49         |
|                          |                                     | 30         |                      |             |                           |            | <b>TOTAL</b>   | <b>144</b> |
| <b>PASS</b>              |                                     |            |                      | <b>PASS</b> |                           |            |                |            |
|                          |                                     |            | <b>PAPERS</b>        |             |                           |            | <b>PAPERS</b>  |            |
| <b>MUSIC THEO. PRAC.</b> | 100<br>2x100                        | 30<br>90   | 1ST (THEO.) +        | <b>HISP</b> | Without Prac. 3x100<br>90 | 90         | 1ST            | 46         |
|                          |                                     |            | 2ND (PRAC.)          |             |                           |            | 2ND            | 54         |
|                          |                                     |            | 3RD (PRAC.)          |             |                           |            | 3RD            | 55         |
|                          |                                     |            | <b>TOTAL (PRAC.)</b> |             |                           |            | <b>TOTAL</b>   | <b>155</b> |
| <b>PASS</b>              |                                     |            |                      | <b>PASS</b> |                           |            |                |            |
|                          |                                     |            | <b>PAPERS</b>        |             |                           |            | <b>PAPERS</b>  |            |
|                          |                                     |            |                      | <b>BNGP</b> | Without Prac. 3x100<br>90 | 90         | 1ST            | 36         |
|                          |                                     |            |                      |             |                           |            | 2ND            | 42         |
|                          |                                     |            |                      |             |                           |            | 3RD            | 41         |
|                          |                                     |            |                      |             |                           |            | <b>TOTAL</b>   | <b>119</b> |

ALL CANDIDATES WITH OR WITHOUT HONOURS WHO ARE SUCCESSFUL AT THIS EXAMINATION ARE CONSIDERED TO HAVE GRADUATED IN PASS COURSE.

|                         |       |      |
|-------------------------|-------|------|
| MINIMUM MARKS FOR :     | HONS. | PASS |
| FIRST DIVISION          | 600   | 540  |
| SECOND DIVISION         | 450   | 420  |
| PASSED WITHOUT DIVISION | 300   | 270  |

\* MARKS OBTAINED IN COMPULSORY ADDITIONAL PAPER ON LANGUAGE IN **BNGL 31**  
EXCESS OF 20 MARKS IN COMPULSORY ADDITIONAL PAPER ON LANGUAGE **11**

TOTAL MARKS OBTAINED **429**

#RESULT **2**

\*This certificate is provisional and final diploma will be issued in due course.

\*Marks obtained in excess of 20 will be added with the total marks

#0 indicates qualified for Honours Part II Examination (in case of Candidates who passed all the pass subjects and secured 35% or more marks in the Honours Subject).

\*\*If Name of the Subject or Corresponding pass subject in lieu of Honours subject (including theoretical and/or practical in case of a subject having practical) in which eligible for Compartmental Examination (in case of Candidates who failed in one subject or one portion of a subject having practical) but secured at least 35% marks in aggregate in the remaining two subjects).

## Candidates passing the Compartmental Examination and obtaining 35% or more marks in the Honours Subject in their original Part I Examination are deemed to be eligible for Part II Honours Examination on fulfillment of other Conditions of the Regulations.

RABINDRA BHARATI UNIVERSITY  
CALCUTTA



26 MAR 1991

B. A. Part II Examination  
DETAILED MARK SHEET

The following is the statement of marks obtained by Mr. Azhar Hossain

in the B. A. Part II Examination, 19 90 Roll No. 90143  
held on November 19 90 under Stds / Sem. Stds Faculty

| ELECTIVE       |                 |                  |                       | HONOURS        |                 |                  |              | Result<br>Credit in | Remarks   |
|----------------|-----------------|------------------|-----------------------|----------------|-----------------|------------------|--------------|---------------------|-----------|
| Paper I<br>100 | Paper II<br>100 | Paper III<br>100 | Total<br>300<br>PM 99 | Paper I<br>100 | Paper II<br>100 | Paper III<br>100 | Total<br>300 |                     |           |
|                |                 |                  |                       | 49             | 51              | 45               | 145          | History             | Qualified |

Prepared by QMKM

W. Ayub Hossain

[Signature]  
Deputy Registrar



Serial No 003234

RABINDRA BHARATI UNIVERSITY  
CALCUTTA



17 FEB 1992

B. A. EXAMINATION  
DETAILED MARKSHEET

The following is the statement of marks obtained by Azhar Hossain  
 Roll No. 90/43  
 in the B. A. (Part I, II & III Combined) Examination, 1991 under Arts / Fine Arts  
 Exam held in Nov. 1991

| Part I 300                          |                         | Part II  |                                   | Part III Honours 500 |             |              |               | Total of Part III Honours | Total Marks in Honours Parts II & III 800 | Result<br>Pass 240<br>II Class 320<br>I Class 480 |                |    |
|-------------------------------------|-------------------------|--|-----------------------------------|----------------------|-------------|--------------|---------------|---------------------------|---|---|----------------|----|
| Compulsory Subjects                 |                         | History  |                                   | Paper IV 100         | Paper V 100 | Paper VI 100 | Paper VII 100 |                           |   |   | Paper VIII 100 |    |
| Bengali/Alt English 100<br>P. M. 33 | English 100<br>P. M. 33 | Rabindra Charcha/ Tagore Studies 100<br>P. M. 33 | Total of Elective 300<br>P. M. 99 | Total of Honours 300 |             |              |               |                           |   |   |                |    |
|                                     |                         |  |                                   |                      |             |              |               |                           |   |   |                |    |
|                                     |                         |  |                                   | 145                  | 48          | 60           | 54            | 54                        | 59  | 275   | 420            | II |

Prepared by Satyranandan Ghoshal

Being already a Pass Graduate  
 he/she has been allowed to take  
 only the Honours subject as per  
 Regulations

[Signature]  
Deputy Registrar

no. 13/15/1991

RABINDRA BHARATI UNIVERSITY  
CALCUTTA



M. A. EXAMINATION  
DETAILED MARKS

15 JUL 1994

The following are the marks obtained by Mr. Azhar Hassan in Roll No. 98/249 at the M. A. Examinations 1993 in History held in the month of Nov. Dec. Jan. 1993-94

| First Paper Full Marks 100 | Second Paper Full Marks 100 | Third Paper Full Marks 100 | Fourth Paper Full Marks 100 | Fifth Paper Full Marks 100 | Sixth Paper Full Marks 100 | Seventh Paper Full Marks 100 | Eighth Paper Full Marks 100 | Grand Total Full Marks 800                      | REMARKS |
|----------------------------|-----------------------------|----------------------------|-----------------------------|----------------------------|----------------------------|------------------------------|-----------------------------|---|---------|
| 1st Half                   | 1st Half                    | 1st Half                   | 1st Half                    | 1st Half                   | 1st Half                   | 1st Half                     | 1st Half                    | Minimum for First Class 400<br>Second Class 320 | REMARKS |
| 2nd Half                   | 2nd Half                    | 2nd Half                   | 2nd Half                    | 2nd Half                   | 2nd Half                   | 2nd Half                     |                             |   |         |
| Total                      | Total                       | Total                      | Total                       | Total                      | Total                      | Total                        |                             |   |         |
| 28                         | 30                          | R 28                       | R 27                        | 29                         | 28                         | 27                           | R 26                        |   |         |
| 26                         | 24                          | R 25                       | R 27                        | 28                         | 27                         | 32                           | R 28                        |   |         |
| 54                         | 54                          | 53                         | 54                          | 57                         | 55                         | 59                           | 54                          | 440   | R       |

Prepared by.....

*[Signature]*

the date of publication of results

*no. Azhar Hassan*

Deputy Registrar

*[Signature]*



DUPLICATE

22.02.1996

DETAILED MARKS  
BACHELOR OF EDUCATION EXAMINATION

The following are the marks obtained by MD. AZEER HOSSAIN  
 Roll No. 95/86 at the Bachelor of Education Examination, 1995  
 held in the month of November 1995

| Pedagogical Theory |   | Content-Cum-Methodology : Theory |  | Method Subjects : Practical |   | Grand Total |                                 | Remarks |
|--------------------|---|----------------------------------|--|-----------------------------|---|-------------|---------------------------------|---------|
|                    |   |                                  |  |                             |   | 1000        | Class II = 400<br>Class I = 600 |         |
| 61                 | PAPER I<br>Theories and Principles<br>of Education<br>F.M. 100 / P.M. 40                      | 66                               | PAPER IV<br>Methodology in General<br>F.M. 100 / P.M. 40 | 74                          | PAPER VII<br>Method Subject (I)<br>F.M. 100 / P.M. 40   | 50          |                                 | I       |
| 50                 | PAPER II<br>Science of Education<br>F.M. 100 / P.M. 40  | 65                               | PAPER V<br>Method subject (I)<br>F.M. 100 / P.M. 40      | 75                          | PAPER VIII<br>Method Subject (II)<br>F.M. 100 / P.M. 40 | 80          |                                 |         |
| 55                 | PAPER III<br>Teacher and Education<br>in the Emerging Indian<br>Society<br>F.M. 100 / P.M. 40 | 66                               | PAPER VI<br>Method Subject (II)<br>F.M. 100 / P.M. 40    |                             |   | 642         |                                 |         |
|                    |   |                                  |  |                             |   |             |                                 |         |
|                    |   |                                  |  |                             |   |             |                                 |         |
|                    |   |                                  |  |                             |   |             |                                 |         |
|                    |   |                                  |  |                             |   |             |                                 |         |
|                    |   |                                  |  |                             |   |             |                                 |         |
|                    |   |                                  |  |                             |   |             |                                 |         |
|                    |   |                                  |  |                             |   |             |                                 |         |

Prepared by  
U. N. B. Saha



The stamped date above indicates the date of publication of results.

sd/- S. P. Acharya  
Deputy Registrar

MD. AZEER HOSSAIN



# DOCTOR HARISINGH GOUR VISHWAVIDYALAYA, SAGAR (M.)

SR. NO. -202

Statement of marks for the examination of

D 00105

M. Ed

MAIN EXAM. MAR. -APR. 2014

NAME - *Md. Azber Hossain* ~~MD. AZDEER HUSSAIN~~

F/H - ERAJULLAH NANDAL

M/H - ANESHA BEWA

CENTRE - GOVT. ARTS & COMM. COLLEGE, SAGAR

ROLL NO - 2437156  
K/04190  
REGULAR

**AREI**  
24/3/14

PRECISION PAPER PRODUCT BY GILSON 1999

| S U B J E C T S                                  |    | Scheme of Marks    |        | Marks Obtain |
|--|----|--------------------|--------|--------------|
|  |    | MAX                | MIN    |              |
| PHILOSOPHICAL & SOCIOLOGICAL FOUNDATION OF EDU   | -T | 080                | 020    | 040          |
| INTERNAL   | -S | 020                | 005    | 019          |
| PSYCHOLOGICAL FOUNDATION OF EDUCATION            | -T | 080                | 020    | 021          |
| INTERNAL   | -S | 020                | 005    | 019          |
| METHODOLOGY OF EDUCATIONAL RESEARCH & STATISTICS | -T | 080                | 020    | 027          |
| INTERNAL   | -S | 020                | 005    | 018          |
| TEACHER EDUCATION                                | -T | 080                | 020    | 037          |
| INTERNAL   | -S | 020                | 005    | 019          |
| ENVIRONMENTAL EDUCATION                          | -T | 080                | 020    | 029          |
| INTERNAL   | -S | 020                | 005    | 018          |
| SCHOOL BASED EXPERIENCES                         | -P | 100                | 036    | 09           |
| DISSERTATION                                     | -P | 100                | 036    | 07           |
| VIVA-VOCE  | -P | 100                | 036    | 08           |
| PASSING SCHEME IN AGG. THEORY TOTAL - 36%        |    | <b>TOTAL</b>       | 800    | 50           |
| PASSING SCHEME IN AGG. PRACT. TOTAL - 50%        |    |                    |        |              |
| PREV. MARKS                                      |    | <b>GRAND TOTAL</b> | RESULT | DIVISION     |
| <b>TOTAL OUT OF</b>                              |    |                    |        |              |

*Md Azber Hossain*

FIVE HUNDRED THREE OUT OF 800

*Asad*