

NARASHINGAPUR NIBEDITA EDUCATIONAL SOCIETY & SOCIAL WELFARE

Registration No- SO121249 of WBSR Act. XXVI Of 1961
NGO Darpon ID- WB/2018/0189130

Registered Office:-

Vill-Narashingapur,P.O.- Sagarpara,P.S.-Jalangi,Dist-Murshidabad,Pin-742306

Ref. 74 / NNESSW / JBC / APP / 2020

Date. 20.02.2020

To
Sudipta Das
Vill:- Ramchandra Pur
Po:- Burarihat
PS:- Kolaghat
Dist:- Purbo Madnipur 721137 (WB)

Sub: Appointment for the post of Librarian of "Jalangi B.Ed. College, a unit of Narasingapur Nibedita Educational Society & Social Welfare.

Dear Sir/Madam,

Undersigned is pleased to offer you to act as a **Librarian of Jalangi B.Ed. College", a unit of Narasingapur Nibedita Educational Society & Social Welfare** on the following terms and conditions:-

1. Your appointment is on Regular basis and your salary is Rs. 21,600/- P.M from the date of joining: 20.02.2020
 2. Be expected to improve academic atmosphere of the Institute.
 3. Be involved in the development of other Programme of the Institute.
 4. Be expected to co-operate fully with the fellow-persons of the Institute.
 5. Be expected to serve full time in a week as prescribed by authority.
 6. The service rules and regulations of the society/institution including conduct, discipline and administrative orders, and any such other rules of the society/institute that may come into force time to time will cover you.
 7. Your age mentioned in Matriculation Certificate will be deemed to be the conclusive proof to your date of birth.
 8. Your age of retirement is strictly sixty (60) years.
 9. You will now serve at the **Jalangi B.Ed. College** but you may be posted to any other Institutes of the Society or may be recruited to extend your service in any other Institute of the Society at the time to need.
 10. Your service may be terminated on one month's notice from either side but it will be terminated without indiscipline or inefficiency.
- Please sign the duplicate copy of this letter as a token of acceptance of the offer.

Thanking you.

Yours sincerely

Secretary

Narasingapur Nibedita Educational Society & Social Welfare

Secretary

Narasingapur Nibedita Education
Society and Social Welfare
Vill-Narasingapur,P.O.-Sagarpara,
P.S.-Jalangi,Dist-Murshidabad,Pin-742306

Received
Sudipta Das

To
The Secretary
Jalangi B.Ed. College
Bagmara, D/Parashpur, Jalangi
Dist. Murshidabad, West Bengal

Registration No- 30723248 of WBSR Act XXVI OF 1901
NGO Charter ID- WB/2018/0189130

Registered Office:-

W-Narsingpur P.O., Bagmara, D/Parashpur, Jalangi, Dist-Murshidabad, Pin-742316

Ref:

Sub: Joining letter of Sudipta Das in the post of Librarian of Jalangi B.ED. College a unit of Narasinghapur Nibedita Educational Society & Social Welfare.

Respected sir,

In response to the Appointment letter mentioned above, I, Sudipta Das, am joining as the **Librarian** of Jalangi B.ED. College a unit of Narasinghapur Nibedita Educational Society & Social Welfare. I also assure you that i shall abide by all the rules and regulations of the society as well as institution as effected time to time.

This is for your kind information and taking necessary action.

Yours faithfully,

Sudipta Das

Name: Sudipta Das
Designation: Asst. Professor in **Librarian**
Date: 20.02.2020



Secretary
Narasinghapur Nibedita Educational Society & Social Welfare
W-Narsingpur P.O. Bagmara,
Dist-Murshidabad, West Bengal

VIDYASAGAR UNIVERSITY

MIDNAPORE, WEST BENGAL

SL. NO. 02028/21/2027

34785



B.A. (3 YEAR DEGREE GENERAL) PART-III EXAMINATION 2009.
[UNDER 3-TIER EXAMINATION SYSTEM]

Certified that **SUDIPTA DAS** passed
 The Bachelor of **Arts** Examination of this University in the Final Examination of the
 Three-Year Degree General Course held in year **2009** and he/she is placed in the **Second Division.**
 The following is the statement of marks awarded to him/her.

Name : **SUDIPTA DAS**

Roll : **3210721**

No. : **0222**

Regn. No. : **211806**

Session : **2006-2007**

Previous Part I & Part II General Exams.
 Full Marks for each Arts & Sc. Subject - 300
 Qualifying Marks for each Arts & Sc. Subject - 90
 Full Marks of previous GQ candidates of
 Part-I & Part-II (Hons.) - 500
 Qualifying Marks for GQ candidates : 150

Part III General Exam.
 Full Marks for each Arts & Sc. Subject - 100
 Minimum Marks to be obtained for each Arts & Sc. Subject
 Theoretical - 20%, Practical - 30% and 30% Separately for
 compulsory subjects (BNGM or HJNM, ENGC, ENVS) at
 Part III Portion and 30% for Theoretical/practical
 separately of Part-I, Part-II & Part-III taken together.

| PART I & PART II EXAMINATIONS | | | PART III EXAMINATION | | | | PART I, PART II & PART III TAKEN TOGETHER | | | |
|--|----------------|-----------|--|-------------|----------------|------------|---|-------------|--------------------|-------|
| SUBJECT CODE | MARKS OBTAINED | | SUBJECT CODE | THEORETICAL | | PRACTICAL | | Theoretical | Practical | TOTAL |
| | Theoretical | Practical | | Full Marks | Marks Obtained | Full Marks | Marks Obtained | | | |
| BNGG | 147 | | BNGG | 100 | 49 | | | 196 | | 196 |
| EDCG | 131 | | EDCG | 100 | 57 | | | 188 | | 188 |
| SANG | 137 | | SANG | 100 | 44 | | | 181 | | 181 |
| # Minimum Marks for Part I, Part II & Part III taken together First Division (I) 60% and above in the aggregate. Second Division (II) 45% but less than 60% in the aggregate. Passed without Division (P) 30% or more but less than 45% in the aggregate. | | | BNGM | 50 | 29 | | | | | 29 |
| | | | ENGC | 50 | 23 | | | | | 23 |
| | | | ENVS | 50 | 33 | | | | | 33 |
| | | | GRAND TOTAL Part I, Part II & Part III Taken Together | | FULL MARKS | | MARKS OBTAINED | | RESULT # II | |
| | | 1350 | 650 | | | | | | | |

SIX FIVE ZERO

XC : Eligible for Compartmental
 # X : Failed

08/ 007145

See Overleaf

[Signature]
 Controller of Examinations



WAYAKA MISSIONS UNIVERSITY

Salem, Tamilnadu, India (Declared under section 3 of UGC act 1956)

Institute of Distance Education

Approved By DEC, IGNOU, New Delhi

000187714

STATEMENT OF MARKS

| Name of the Candidate | SUDIPTA DAS | Registration No. | 102083092559 | |
|-----------------------|---|------------------|---------------------|--------|
| Programme | BACHELOR OF SCIENCE IN LIBRARY AND INFORMATION SCIENCE | Date of Birth | 30-04-1989 | |
| Semester / Year | FIRST YEAR | Month & Year | JUL-2010 | |
| Regulation | BLIS-2007 | C.No | 1660 | |
| Name of the Course | | Max Marks | Marks Secured | Result |
| 1020701 | INFORMATION SOURCES AND SERVICE | 100 | 65 | PASS |
| 1020702 | LIBRARY AND SOCIETY | 100 | 66 | PASS |
| 1020703 | LIBRARY CATALOGUING - (WRITTEN-PRACTICAL) | 100 | 81 | PASS |
| 1020704 | LIBRARY CATALOGUING - THEORY | 100 | 65 | PASS |
| 1020705 | LIBRARY CLASSIFICATION(THEORY) | 100 | 62 | PASS |
| 1020706 | LIBRARY CLASSIFICATION(WRITTEN PRACTICAL) | 100 | 83 | PASS |
| 1020707 | LIBRARY MANAGEMENT | 100 | 64 | PASS |
| 1050116 | INTRODUCTION TO COMPUTERS | 100 | 62 | PASS |

*** End Of Statement ***

PASSING MINIMUM :
AGGREGATE :40 %
IA-MAX-25 Marks
UE-27/75 Marks
OA-40/100 Marks

Date : 13/Dec/2010

Salem

AAA : ABSENT

This Statement of Marks bears no correction.



Syami J.

Asst. COE



इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय
INDIRA GANDHI NATIONAL OPEN UNIVERSITY.
STUDENT EVALUATION DIVISION
 Maidan Garhi, New Delhi - 110 068
MASTER'S DEGREE IN LIBRARY AND INFORMATION SCIENCE
STATEMENT OF MARKS

CERTIFICATE NO. : C 0002352

2165

MLS 116467929
 SUDIPTA DAS
 VILL-RAMCHADRAPUR
 P.O.-BURARIHAT
 P.S.-KOLAGHAT
 PURBA MEDINIPUR 721137
 WEST BENGAL

DATE : 21/08/2014

TERM-END EXAM. : JUNE - 2014

| COURSE CODE | Score in Continuous Evaluation | | | | SCORE IN PRACTICAL/ SEMINAR | | ACEM/ACEG | | SCORE IN T.E.E./PROJECT | | WEIGHTAGE | | MAX. MARKS | CRS. NO. | CRS. STS. | |
|----------------------|--------------------------------|-----|-----------|-----|-----------------------------|-----|-----------|-----|-------------------------|-----|-----------|----------------|------------|------------|-----------|--------|
| | Assg. - 1 | | Assg. - 2 | | Mks. | Gr. | Mks. | Gr. | Mks. | Gr. | ACEM | T.E.E./PROJECT | | | | |
| | Mks. | Gr. | Mks. | Gr. | | | | | | | | | | | | MM 100 |
| MLI101 | 52 | B | 62 | B | 72 | B | 67 | B | 54 | C | 20 | 38 | 100 | 58 | B | 34 |
| MLI102 | 64 | B | 64 | B | 66 | B | 65 | B | 47 | C | 26 | 30 | 100 | 53 | C | 30 |
| MLIE103 | 72 | B | 72 | B | 78 | B | 75 | B | 58 | C | 23 | 41 | 100 | 64 | B | 36 |
| MLIE106 | 76 | B | 76 | B | 76 | B | 76 | B | 40 | C | 27 | 28 | 100 | 51 | C | 30 |
| MLI101 | 62 | B | 62 | B | 76 | B | 69 | B | 49 | C | 21 | 34 | 100 | 55 | C | 30 |
| MLI102 | 58 | C | 58 | C | 66 | B | 62 | B | 59 | C | 19 | 31 | 100 | 60 | B | 34 |
| MLI103 | 66 | B | 66 | B | 80 | A | 73 | B | 51 | C | 22 | 36 | 100 | 58 | C | 30 |
| MLI104 | 68 | B | 68 | B | 78 | B | 73 | B | 40 | C | 22 | 28 | 100 | 50 | C | 30 |
| MLIPO02 | # | # | # | # | # | # | # | # | 65 | B | 1 | 65 | 100 | 65 | B | 30 |
| GRAND TOTAL : | | | | | | | | | | | | | 900 | 514 | | |

MASTER OF LIBRARY AND INFORMATION SCIENCES SUCCESSFULLY COMPLETED WITH
 Division 57.11 %

SECOND.

Abbreviations used:-

- MKS. : Marks
- ASSG. : Assignment
- GR. : Grade
- ACEM : Average Continuous Evaluation Marks
- ACEG : Average Continuous Evaluation Grade
- MM : Maximum Marks
- T.E.E. : Term - End Examination

- CRS. GRD. : Course Grade
- CRS. STS. : Course Status
- SC : Successfully Completed
- NC : Not Completed
- . : Not submitted/Absent/Result later as the case may be

REGISTRAR (SED)

BENGAL LIBRARY ASSOCIATION



P - 134, C. I. T. Scheme - 52, Kolkata - 700 014

This is to certify that **SUDIPTA DAS**, D/o Satya Ranjan Das of Vill.- Ramchandrapur, P.O.- Burari Hat, P.S.- Kolaghat, Dist.- Purba Medinipur, Pin- 721 137 has successfully completed the **Computer Course on Koha Software** organized by **Bengal Library Association** from 01.07.2017 to 15.07.2017.

Chanda
(Joydeep Chanda)
Convener
Computer Training Sub-Committee

Goutam Goswami
(Goutam Goswami)
General Secretary

Bimal Chatterjee
(Dr. Bimal Chatterjee)
President

Phone: (033) 6533-2102, URL: www.blacal.org